**SANTA ANA COLLEGE**

**🞎 Degree or 🞎 Certificate of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEVELOPMENT CRITERIA NARRATIVE & DOCUMENTATION**

**Criteria A. Appropriateness to Mission**

**1. Statement of Program Goals and Objectives**

**2. Catalog Description**

**3. Program Requirements**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Requirements** | **Dept Name Course No.** | **Course Title** | **Units** | **Local** | **CSU GE** | **IGETC** | **Sequence** |
| Required Core  *(\_\_ units)* |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Other Required Courses  *(\_\_\_ units)* |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Required Electives  *(\_\_\_ units)* |  |  |  |  |  |  |  |
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If degree:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Local Plan A** | **CSU-GE Plan B** | **IGETC Plan C** |
| **Major Total** |  | | |
| **Double-Counted:** |  |  |  |
| **Local Patterns / CSU-GE Breadth / IGETC:** | 27 | 39 | 37 |
| **Electives** *(as needed*)**:** |  |  |  |
| **Degree Total:** |  |  |  |

**4. Master Planning**

**Criteria B. Need**

**5. Enrollment and Completer Projections**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Year 1** | | **Year 2** | |
| **CB01: Course Department Number** | **CB02: Course Title** | **Annual # Sections** | **Annual Enrollment Total** | **Annual # Sections** | **Annual Enrollment Total** |
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**6. Place of Program in Curriculum/Similar Programs**

**7. Similar Programs at Other Colleges in Service Area**

**8. Labor Market Information and Analysis (CTE only)**

**9. Advisory Committee Recommendations (CTE only)**

* **List of Advisory Committee Members, Job Titles, and Business Affiliations**
* **Minutes of the Advisory Committee meetings**
* **Summary of the Advisory Committee recommendations**

**10. Regional Consortia Approval Meeting Minutes (CTE only)**